Pennsylvania Trappers Association

District 2 December Newsletter

 ***Hello Everyone! Hope your season has been going well with lots of fur filling your shed! In this newsletter you will find the dates for the entire year, so keep it handy!***

**January 3, 2015:** O & D meeting

**January 11, 2015:** District 2 meeting at the Happy Hunters Sportsmen Club, 676 Chicora Fenelton Road, Fenelton, PA. Doors open at noon & the meeting begins at 1:00 p.m. Dealers & Tailgaters welcome

**February 21, 2015:** District 2 Fur Sale at Burnt Ridge Bow & Gun Club, 493 Ridge Road, Cowansville, PA from 8:00 a.m. until 3:00 p.m. Membership not required. 4% commission to sell fur.

**February 27, 2015:** Laurel High School Sportsmen’s Night. District 2 sets up a table at this event.

**March 7, 2015:** O & D meeting

**March 15, 2015:** District 2 meeting at the Happy Hunters Sportsmen Club. Doors open at noon & the meeting begins at 1:00 p.m. Election of officers will be held at this meeting. Dealers and tailgaters welcome.

**March 21, 2015:** District 2 Banquet, Mars VFW, Mars, PA

**March 28, 2015:** Slippery Rock Sportsmen’s Night. District 2 sets up a table at this event.

**April 25, 2015:** Buck Classic, Happy Hunters Sportsmen Club. District 2 sets up a table at this event.

**May 2015:** Boy Scout Camp, Lawrence County. District 2 helps at this event.

**May 30, 2015:** O & D meeting

**June 6, 2015:** Butler Youth Field Day, Butler City Hunting & Fishing Club, East Butler, PA

**June 18-20, 2015:** PTA Convention, Schuylkill County Fairgrounds, Schuylkill Haven, PA

**July 2015:** Armstrong, Lawrence, Beaver County Youth Field Days

**July 19, 2015:** District 2 meeting & picnic at Sugarcreek Community Park, Rt. 268. Starting time noon with the meeting beginning at 2:00 p.m. Bring a covered dish to share!

**July 25, 2015:** Clarion Youth Field Day

**July 25, 2015:** Cable Restraint Class, please check the PA Game Commission website to register.

**July 30-August 1, 2015:** NTA Convention, Hamburg, NY

**August 8, 2015:** District 2 Trapper’s School at the Buffalo Valley Sportsmen’s Club, Worthington, PA

**August 9-15, 2015:** Armstrong County (Dayton) Fair

**September 12, 2015**: District 2 Expo at the Butler City Hunting & Fishing Club, East Butler, PA from 9:00 a.m. until 3:00 p.m. Inside vendors must pre-register.

**October 3, 2015:** O & D meeting

**October 11, 2015:** District 2 meeting at the Happy Hunters Sportsmen Club. Doors open at noon & the meeting begins at 1:00 p.m. Dealers & Tailgaters welcome.

 **We will do our next newsletter in June. As always please volunteer to help make this coming year’s events a success. Volunteers are very much needed and greatly appreciated!**

 **If you have questions, need information, or to offer suggestions, you may contact the following officers:**

 **Greg Bell, Director: 724-895-3731**

 **Joe Fennell, Assist Director: 724-445-7976**

 **Happy Holidays!**