



# Pennsylvania Trappers Association Photo Contest



The theme for the 2017-2018 season is ***“Trappers on the Line”***. Entrants should submit photographs showing one or more individuals actively trapping on a PA trapline.

***PRIZES FOR 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> PLACE TO BE ANNOUNCED AS WE RECEIVE THEM!!!***

## RULES

- Any photographs submitted which depict live trapped furbearers must be tasteful and aesthetically pleasing. Even when photographing a harvested furbearer it should be done in a way that shows respect for that animal. **Our image is our future.**
- Entries must be original works taken in Pennsylvania, and the photographer or subject must be a current member of the Pennsylvania Trappers Association.
- Entries must also show adherence to Pennsylvania furtaking laws and regulations. Harvested furbearers such as bobcats, fisher, and otter must show proper tagging.
- Entrants are responsible for securing photo releases from identifiable subjects.
- Entrants may submit only color prints in sizes 3½"x5", 4"x6", 5"x7", or 8"x10".
- All submissions must be in color – no black-and-white photos.
- No mounted, over-matted, framed or glassed prints will be accepted.
- Retouched or electronically manipulated entries are not allowed.
- Please do not send negatives or digital files.
- Each photo must include the entrant's name, address, phone number, description, in addition to a fully completed official entry form on this page for each entry.
- Multiple submissions are allowed, but **participants are limited to a total of three entries.**
- The Pennsylvania Trappers Association shall have the right to digitize and use all submissions for publishing, illustration, World Wide Web display, advertising, trade, exhibits and promotion, educational material, social media, and in any other use in any medium for any purpose whatsoever without compensation.
- Submissions will not be returned as they will be utilized in a photo display which will be located at the State Booth during rendezvous. Finalists are chosen by a committee of PTA Officers and winners will be determined by vote from rendezvous attendees.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email address: \_\_\_\_\_

(please provide your email address - - we may ask for a digital copy of your photo to use online or in our educational material)

Signature: \_\_\_\_\_

**Photo Description:** *(please include subject name)*

All photos must be received by May 31, 2018. Complete this form with **each** entry and mail to:

Donna Spittle  
P.O. Box 708  
Hummelstown, PA 17036

