



# PA TRAPPERS DISTRICT 8 EVENTS 2026

<b>Jan 18</b>	<b>New Bloomfield Sportsman's Club Meeting</b>
<b>Mar 15</b>	<b>Richfield Sportsman's Club Meeting</b>
<b>Apr 11</b>	<b>Spring Sportsman's Show- Perry County Fairgrounds, Newport</b>
<b>May 17</b>	<b>Twin Bridges Meeting</b>
<b>July 20-25</b>	<b>District 8 Booth at Shippensburg Fair</b>
<b>Aug 7-9</b>	<b>District 8 Booth at CVAEMA Show</b>
<b>Aug 16</b>	<b>Upper Adams Fish &amp; Game Meeting</b>
<b>Aug 22</b>	<b>Trapper Training School- Richfield Sportsman's Club</b>
<b>Sep 12</b>	<b>Newville Sportsman's Show</b>
<b>Oct 18</b>	<b>Mt. Holly Fish &amp; Game Meeting/Shrimp Feed</b>

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