



DISTRICT #8 PA TRAPPERS ASSOCIATION 12th ANNUAL SPRING SPORTSMAN'S SHOW

Nationally Advertised!!!

patrappers.com

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APRIL 10, 2027
7AM to 3 PM (RAIN OR SHINE)

PERRY COUNTY FAIRGROUNDS
248 FAIRGROUND RD. NEWPORT, PA

★ **GATE ADMISSION \$5 / KIDS 12 & UNDER FREE** ★

Guns, Knives, Traps, Calls, Decoys, Ammo, Archery, Fishing & Hunting
Items, Trapping Supplies, Sporting Collectibles, Raffles, 50/50

SEMINARS / PROGRAMS

9 AM- River Raider- How to Properly Rig Baits
10 AM- Spots Spice- Jerky Making
11 AM- Eric Woy- Ways to Release Bobcats

CABLE RESTRAINT

CLASS- Must pre-
register on-line at
Register-ed.com

BREAKFAST & LUNCH AT THE OLIVER GRANGE FOOD STAND

LOCAL HOTELS:

Red Carpet Inn
3270 Susquehanna Trail
Duncannon, PA 17020
717-834-3320

Econo Lodge
29 Stop Plaza Dr.
Mifflintown, PA 17059
717-436-5981

Quality Inn
501 N.Enola Rd.
Enola, PA 17025
717-216-0407

**DEALER SET-UP- FRIDAY, APRIL 9th- 12 to 7 PM
OR SATURDAY APRIL 10th- BEFORE 7 AM**

_____ Outdoor Spaces- \$15/Unlimited- 1st Come, 1st Served

_____ Tailgating Under Roof (No Tables Supplied)- \$15

_____ Inside Spaces- \$20 per Table

\$ _____ TOTAL AMOUNT ENCLOSED

Name _____

Address _____

City _____ State _____ ZIP _____

Phone # _____ Text # _____

Make checks payable to PA Trappers Association District 8
No refunds. Credit cards accepted for dealer spaces with
3% surcharge.

SHOW CONTACTS:

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717-552-7413

Terry Swartz
100 Swartz Lane
Blain, PA 17006-9752
717-536-3733