



# PA Trappers Association District #8

Fur Takers of America-Affiliate 6B

*A 501 C5 Organization*



[patrappers.com](http://patrappers.com)

## *7<sup>th</sup> Annual Spring Sportsmans Show*

**April 2, 2022 7 AM - 4 PM** *(rain or shine)*

Blain Picnic Grounds - 532 Picnic Grove Rd. Blain, PA 17006

Gate Admission \$5.<sup>00</sup> - 12 and under Free

Guns, Knives, Traps, Calls, Decoys, Ammo, Archery, Fishing and Hunting Items, Trapping Supplies, Sporting Collectibles and Much More!

Gun and Bear Trap Raffles ▪ 50/50 Drawings

FREE Tomahawk Throwing ▪ Live Birds of Prey

### **NWTF - Sanctioned Youth and Adult Turkey Calling Contest\***

*(pre-register at [shermansvalleystrutters@gmail.com](mailto:shermansvalleystrutters@gmail.com), \*must be a NWTF member to enter)*

## **SEE REVERSE FOR MORE EVENTS AND DETAILS**

Blain Fire Co. will be serving breakfast and lunch

Plus Bootleg Creamery's Famous Ice Cream!

### **SHOW CONTACTS**

George McEntee

403 4th Street

East Pennsboro PA 17025

[wildlifecontrolpros@yahoo.com](mailto:wildlifecontrolpros@yahoo.com)

717-732-8099

Heath Nace - NWTF

[shermansvalleystrutters@gmail.com](mailto:shermansvalleystrutters@gmail.com)

717-636-8461

Terry Swartz

100 Swartz Lane

Blain, PA 17006-9752

717-536-3733

# \_\_\_\_\_ Outdoor Spaces (\$15.00/Unlimited - first come first served)

# \_\_\_\_\_ Inside Spaces \$20.00 per Table

\$ \_\_\_\_\_ Total Amount Enclosed

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

**Make checks payable to PA Trappers Association District #8**

**(No Refunds)**

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## Seminars and Programs by the Following

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9am - Jim Roberts - Professional *Knife Sharpening*

10am - Rod Zullinger - *Bobcat Trapping*

11am - Cumberland Valley Trout Unlimited - *Fly Fishing*

12 pm - NWTF - *Turkey Calling Contest\** - pre-register at [shermansvalleystrutters@gmail.com](mailto:shermansvalleystrutters@gmail.com) - \$10 for adults, \$5 for youth (under 18) and MUST be an NWTF member

*\* Contestants can join and enter the day of the event*

***This Show Regularly Attracts Hundreds of People  
Fun for All Ages! Come Join Us!  
Rain or Shine***

**Dealer Set-up is Friday April 1 from 12-7 pm  
& Saturday April 2 BEFORE 7:00 am.**

### ***Local Accommodations Available:***

**BEST WESTERN**

125 Walnut Bottom Road  
Shippensburg, PA 17257  
1-800-230-4131

**COUNTRY INN & SUITES**

1529 Commerce Avenue  
Carlisle, PA 17015  
1-888-690-5247

**HOLIDAY INN EXPRESS**

1152 Harrisburg Pike  
Carlisle, PA 17015  
1-888-690-5281

